

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
( Not for submission under 37 CFR 1.99)

|                        |                 |
|------------------------|-----------------|
| Application Number     | 10611575        |
| Filing Date            | 2003-07-01      |
| First Named Inventor   | John S Holmes   |
| Art Unit               | 2154            |
| Examiner Name          | HARESH N. PATEL |
| Attorney Docket Number | MS1-1526US      |

**U.S.PATENTS**

| Examiner Initial* | Cite No | Patent Number | Kind Code <sup>1</sup> | Issue Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines where Relevant Passages or Relevant Figures Appear |
|-------------------|---------|---------------|------------------------|------------|---|--|
| /H.P./            | 1       | 6292880       |                        | 2001-09-18 | Mattis, ; et al.                                |  |
| /H.P./            | 2       | 6535867       |                        | 2003-03-18 | Waters  |  |
| /H.P./            | 3       | 6594665       |                        | 2003-07-15 | Sowa, ; et al.                                  |  |
| /H.P./            | 4       | 6813690       |                        | 2004-11-02 | Lango, ; et al.                                 |  |
| /H.P./            | 5       | 7127613       |                        | 2006-10-24 | Pabla, ; et al.                                 |  |
| /H.P./            | 6       | 7203356       |                        | 2007-04-10 | Gokturk, ; et al.                               |  |

If you wish to add additional U.S. Patent citation information please click the Add button.

**U.S.PATENT APPLICATION PUBLICATIONS**

| Examiner Initial* | Cite No | Publication Number | Kind Code <sup>1</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines where Relevant Passages or Relevant Figures Appear |
|-------------------|---------|--------------------|------------------------|------------------|---|--|
|-------------------|---------|--------------------|------------------------|------------------|---|--|

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
( Not for submission under 37 CFR 1.99)

|                        |                 |
|------------------------|-----------------|
| Application Number     | 10611575        |
| Filing Date            | 2003-07-01      |
| First Named Inventor   | John S Holmes   |
| Art Unit               | 2154            |
| Examiner Name          | HARESH N. PATEL |
| Attorney Docket Number | MS1-1526US      |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 1 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

If you wish to add additional U.S. Published Application citation information please click the Add button.

**FOREIGN PATENT DOCUMENTS**

| Examiner Initial* | Cite No | Foreign Document Number <sup>3</sup> | Country Code <sup>2</sup> | Kind Code <sup>4</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines where Relevant Passages or Relevant Figures Appear | T <sup>5</sup>           |
|-------------------|---------|--------------------------------------|---------------------------|------------------------|------------------|---|--|--------------------------|
|                   | 1       |                                      |                           |                        |                  |   |  | <input type="checkbox"/> |

If you wish to add additional Foreign Patent Document citation information please click the Add button

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc), date, pages(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>5</sup>           |
|--------------------|---------|---|--------------------------|
|                    | 1       |   | <input type="checkbox"/> |

If you wish to add additional non-patent literature document citation information please click the Add button

**EXAMINER SIGNATURE**

|                    |                             |                 |            |
|--------------------|-----------------------------|-----------------|------------|
| Examiner Signature | /Haresh Patel/ (02/13/2008) | Date Considered | 02/13/2008 |
|--------------------|-----------------------------|-----------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through a citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> See Kind Codes of USPTO Patent Documents at [www.USPTO.GOV](http://www.USPTO.GOV) or MPEP 901.04. <sup>2</sup> Enter office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>3</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>4</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>5</sup> Applicant is to place a check mark here if English language translation is attached.